

### **Oversight and Governance**

Chief Executive's Department Plymouth City Council Ballard House Plymouth PLI 3BJ

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# LICENSING SUB COMMITTEE

Tuesday 16 July 2019 10.00 am Council House, Plymouth

#### **Members:**

Councillors Parker-Delaz-Ajete, Rennie and Riley.

#### **Fourth Member:**

Councillor Morris.

Members are invited to attend the above meeting to consider the items of business overleaf.

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# **Tracey Lee**

Chief Executive

# **Licensing Sub Committee**

#### **AGENDA**

## I. Appointment of Chair and Vice-Chair

The Committee will appoint a Chair and Vice-Chair for this particular meeting.

## 2. Apologies

To receive apologies for non-attendance submitted by Committee Members.

#### 3. Declarations of Interest

Members will be asked to make any declarations of interest in respect of items on this agenda.

# 4. Chair's Urgent Business

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

# 5. Variation of Premises Licence - The Terrace Cafe Bar, 74 (Pages I - I6) Madeira Road, Plymouth, PLI 2JU

The Director of Public Health will submit a report in relation to the application for a Variation of Premises Licence in respect of The Terrace Café Bar, 74 Madeira Road, Plymouth, PLI 2JU under Section 34 of the Licensing Act 2003.

# 6. Grant of Premises Licence - The Lemon Frog, New Victoria (Pages 17 - 34) House, Weston Park Road, Peverell, Plymouth, PL3 4NU

The Director of Public Health will submit a report in relation to the application for the Grant of a Premises Licence in respect of The Lemon Frog, New Victoria House, Weston Park Road, Peverell, Plymouth, PL3 4NU under Section 17 of the Licensing Act 2003.

## 7. Exempt Business

To consider passing a resolution under Section 100A(4) of the Local Government Act 1972 to exclude the press and public from the meeting for the following item(s) of business on the grounds that it (they) involve(s) the likely disclosure of exempt information as defined in paragraph(s) of Part I of Schedule 12A of the Act, as amended by the Freedom of Information Act 2000.

# **PART II - PRIVATE MEETING**

## **AGENDA**

# **MEMBERS OF THE PUBLIC TO NOTE**

that under the law, the Panel is entitled to consider certain items in private. Members of the public will be asked to leave the meeting when such items are discussed.

NIL.